



INDIANA-KENTUCKY ELECTRIC CORPORATION

3932 U. S. Route 23
P. O. Box 468
Piketon, Ohio 45661
740-289-7200

WRITER'S DIRECT DIAL NO:
740-289-7259

October 3, 2024

Delivered Electronically

Mr. Brian Rockensuess, Commissioner
Indiana Department of Environmental Management
100 N. Senate Avenue
Mail Code 50-01
Indianapolis, IN 46204-2251

Dear Mr. Rockensuess:

**Re: Indiana-Kentucky Electric Corporation
Notification of CCR Rule Information Posting
Annual EAP Review with Local Emergency Responders**

As required by 40 CFR 257.106(f)(6), the Indiana-Kentucky Electric Corporation (IKEC) is providing notification to the Commissioner of the Indiana Department of Environmental Management that documentation recording the annual exercise and program review between IKEC representatives and local emergency responders is available for review on the facility's publicly accessible internet site and placed in the facility operating record. The annual meeting is required per 40 CFR 257.73(a)(3)(i)(E), and provides an opportunity for local emergency responders to review the Emergency Action Plan (EAP) associated with each Clifty Creek Station CCR Surface Impoundments.

This information can be viewed on OVEC's publicly accessible internet site at:
<https://www.ovec.com/CCRCompliance.php> .

If you have any questions, or require any additional information, please call me at (740) 289-7259.

Sincerely,

A handwritten signature in black ink that reads "Jeremy Galloway". The signature is written in a cursive, flowing style.

Jeremy Galloway
Environmental Specialist

JDG:zsh

OVEC/KEC	Title: Meeting Report	Doc. #: SUS-FRM-700-26	Date: 3/2020
Document Owner: Chad Burton		Sponsoring Dept.: Support Services	

MEETING REPORT

Complete in Ink, Complete Shaded Portions if Applicable.

Instructor/Facilitator (Print Name): <i>Brooke Carter</i>		Vendor (If Applicable): —	
Site Region: <input checked="" type="checkbox"/> CC <input type="checkbox"/> KC <input type="checkbox"/> SD (Check one)		Meeting Location (i.e., Training Room, Conference Room): <i>Env. Conf. Room, LRCP</i>	
Department/Group: <i>Environmental, Safety, + Health</i>		Start Time: <i>0900</i>	End Time: <i>1045</i>
Topic/Subject Title: <i>Dam + Dike EAPs</i>		Date: <i>9/19/2024</i>	

Summary of Meeting

<p>Discussion/Comments:</p> <p><i>Discussed and verified contact numbers. Toured the dam and dike locations. Updated contact information to be provided electronically. Matt True - Director of Jefferson County EMA participated.</i></p>
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Follow Up

Action Item	Person Responsible to Accomplish Action Item

Routing

- Department Head
- Local Training Representative

Brooke C

(Supervisor's Signature)

Note: Employees are to print and sign their name on the back of this form.

Employee Sign In
(Complete in Ink)

Print Your Name Legibly In This Column

Sign Your Name Legibly In This Column

1. J. O'Brien
2. George W McDole
3. Brent Gray
4. Matt Tona
5. ERIC McINTOSH
6. Jeremy Galloway
7. Zac Hammond
8. Brooke Canter
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Employees Absent:

Reason: (Vacation, RDO, Sick, Etc.)

Entered into TP _____ (Initials)	Date Entered into TP _____
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